

**DOCUMENT 00 90 00
ADDENDUM**

ADDENDUM NO. [1] Date: March 26, 2021

**RE: LA CROSSE HOUSING AUTHORITY
ST JAMES MAINTENANCE REMODEL AND ADDITION
1415 ST JAMES STREET
LA CROSSE, WI 54603
HSR PROJECT NO. 20032-1**

**FROM: HSR Associates, Inc
100 Milwaukee Street
La Crosse, WI 54603
(608) 784-1830**

To: Prospective Bidders

This addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated March 2021. Acknowledge receipt of this Addendum in the space provided on the bid form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of 1 page, pre-bid sign-in sheet, 1 bid form.

CHANGES TO BIDDING REQUIREMENTS AND CONDITIONS OF THE CONTRACT:

1. 00 41 00 BID FORM
 - a. Revised the list of attachments.

CHANGES TO SPECIFICATIONS:

2. 08 36 13 SECTIONAL DOORS
 - a. 2.02 A. 5. Three glazed lights per panel is also acceptable.
 - b. 2.02 C. Fully tempered glass; insulated glass units; clear; ½” overall thickness is acceptable.

CHANGES TO DRAWINGS

3. Sheet S100 FOUNDATION PLAN (No drawing reissued)
 - a. Remove trench drain shown in Garage 100.
 - b. Add note: “Connect the new foundation walls to the existing wall with (2) #5x3’-0” T&B dowel bars. Drill and epoxy into the existing foundation wall with 6” minimum embedment.”
4. Sheet S800 FOUNDATION DETAILS (No drawing reissued)
 - a. Remove detail #8 Trench Drain Detail.

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**DOCUMENT 00 41 00
BID FORM**

BIDDER: _____

BID FOR SINGLE PRIME CONTRACT

PROJECT: **LA CROSSE HOUSING AUTHORITY
ST JAMES MAINTENANCE REMODEL AND ADDITION
1415 ST JAMES STREET
LA CROSSE, WI 54603
HSR PROJECT NO. 20032-1**

TO: **HOUSING AUTHORITY OF LA CROSSE
1307 BADGER STREET
P.O. BOX 1053
LA CROSSE, WISCONSIN 54602-1053**

BASE BID

The undersigned, having examined the site where the Work is to be executed and become familiar with local conditions affecting the cost of the Work and carefully examined the Project Manual, the Project Drawings, all other Bidding Documents and Addenda thereto prepared by the AE, HSR Associates, Inc., hereby agrees to provide all labor, materials, equipment and services necessary for the complete and satisfactory execution of the ENTIRE WORK for the Base Bid stipulated sum of:

_____ Dollars (\$_____00)

The Base Bid stipulated sum shall include the allowance defined in Section 01 21 00 Allowances.

UNIT PRICES

The undersigned agrees to add or deduct portions of the Work from the Contract as described in the Project Manual, Section 01 22 00 Unit Prices, for the following Unit Price amounts:

A. Unit Price UP-1: (Excess Excavation)

Per cubic yard _____ Dollars (\$_____00)

B. Unit Price UP-2: (Compacted Fill)

Per cubic yard _____ Dollars (\$_____00)

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In submitting this Bid, the undersigned agrees to:

1. Hold this Bid open for **30** days.
2. Accept the provisions of Instructions to Bidders regarding disposition of Bid Security.
3. Enter into and execute an Agreement, if awarded on the basis of this Bid, and to furnish Performance and Labor and Material Payment Bonds according to the Supplementary Conditions.
4. Accomplish work according to the Contract Documents.
5. Complete the work by the time stated in Section 01 10 00 Summary of the Work.

Receipt of the following Addenda and inclusion of their provisions in this Bid is hereby acknowledged:

Addendum No. _____ Dated _____

Addendum No. _____ Dated _____

Attached hereto are the required:

- a. Bid Security
- b. Certificate of Organization and Authority
- c. Non-Collusive Affidavit: An affidavit in proof that the undersigned has not entered into any collusion with any person in respect to this Bid or any other bid or the submitting of bids for the contract for which this bid is submitted.
- d. HUD-5369-A "Representations, Certifications, and Other Statements of Bidders"
- e. An executed Document 00 45 15 Disclosure of Ownership is:
 Attached hereto
 Not applicable to the undersigned Bidder
- f. Form HUD-2530 "Previous Participation Certification" (delayed submission is permissible as allowed in Instructions to Bidders)

FIRM NAME: _____

(Affix seal if Corporation) By: _____

Title: _____

By: _____

Title: _____

Date: _____

Official Address: _____

Telephone: _____

END OF DOCUMENT 00 41 00

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